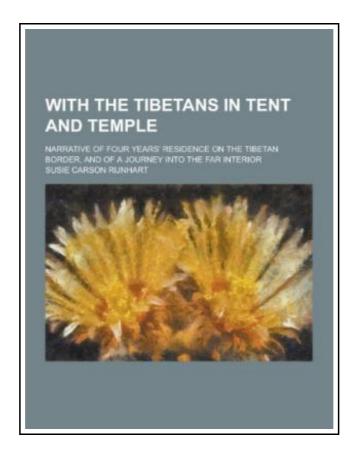
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The book is not difficult in read through better to recognize. It really is writter in straightforward terms instead of confusing. I am happy to inform you that this is actually the finest publication i actually have read in my individual daily life and may be he best book for possibly. (Valerie Heaney)

WITH THE TIBETANS IN TENT AND TEMPLE; NARRATIVE OF FOUR YEARS RESIDENCE ON THE TIBETAN BORDER, AND OF A JOURNEY INTO THE FAR INTERIOR



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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 edition. Excerpt: . CHAPTER XXV SAFE AT LAST The Approach to Ta-chien-hi--My Pony Becomes Exhausted--Long Marches with Blistered Feet-- Chinese Conception of Europeans--Among Friends Once More--Conclusion. With the disappearance down the river of the brightly accounted horses and their riders came a great perplexity, for my boys had a desire to follow them and endeavor to regain some of their lost property. In the drunken, unaccountable condition of the Tibetans such a course could only have been attended by more calamity. Feeling the force of this they desired to return to Chango and accuse the guilty ones before the magistrates; but, upon remembering that the men were unknown to them, and also that it would necessitate great delay in reaching Ta-chien-lu, and not having enough money to reimburse their loss, I told them I was willing to return to Chango with them--they would still, however, have to accompany me to the border, according to agreement, as the money had already been paid to their father. They appreciated my offer, and also the necessity of fulfilling their father s agreement with me, and upon receiving my promise to supply them with food for the journey, they decided to push on to Ta-chien-lu. With characteristically national desire to avoid meddling in other people s affairs, a Tibetan, whose house was near us though hidden by a hillock from view, came up after the fracas, and offered us the hospitality of his home. This we gladly accepted, as I...

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